

ABSTRACT
OF
PRAYER
AND
THANKSGIVING
TO
ALMIGHTY GOD

To be used

In all Churches and Chapels throughout that Part of
Great Brittain called England, the Dominion of Wales, and
the Towns of Berwick upon Tyne, on Thursday the 29th of
November Instant, being the Day appointed by Proclamation
for a General Thanksgiving to GOD.

For vouchsafing such signal Successes to His Majesty's
Arms, both by Sea and Land, particularly by the Defeat of
the French Army in Canada, and the Taking of Quebec,
and for most seasonably granting us at this Time an uncom-
monly plentiful Harvest.

The Order for Morning-Prayer.

¶ The Service shall be the same with the usual Of-
fice for Holy Days, except where it is otherwise
appointed.

¶ The Prayers shall begin with these Sentences.

THE merciful and gracious Lord hath in
marvellous Works, that they ought to be had in
Remembrance.

*That Men would therefore praise the Lord for his
Goodness, and declare the Wonders that he doth for
the Children of Men*

*That they would exalt him also in the Congregation
of the People, and praise him in the Seat of the Elders !*

¶ Instead of *Venite, exultemus*, this Hymn shall
be used.

O Give Thanks unto the Lord, for he is gracious :
and his Mercy endureth for ever.

Let them give Thanks, whom the Lord hath re-
deemed and delivered from the Hand of the Enemy.

*For we gat not the Land in Possession through our
own Sword : Neither was it our own Arm that
helped us.*

But thy Right Hand, and thine Arm, and the
Light of thy Countenance : Because thou hadst Fa-
vour unto us.

*I will alway give Thanks unto the Lord : His
Praise shall be ever in my Mouth.*

He hath not dealt with us after our Sins . Nor
rewarded us according to our Wickednesses.

*Praise the Lord, O my Soul : And forget not all
his Benefits.*

For the Arms of the ungodly shall be broken :
But the Lord upholdeth the Righteous.

*They shall not be confounded in the perilous Time :
And in the Days of Dearth they shall have enough.*

He bleisseth them so, that they multiply exceed-
ingly, and suffereth not their Cattle to decrease.

*The Salvation of the Righteous cometh of the Lord :
Who is also their Strength in the Day of Trouble.*

The

The Lord shall give Strength unto his People: The Lord shall give his People the Blessings of Peace.

Glory be to the Father, &c.

As it was in the beginning, &c.

¶ Proper Psalms, XXVII, LXV, CXLVII.

First Lesson, *Isaiah XXV.*

Te Deum.

Second Lesson, *Matthew V. 43—48,*

Jubilate.

¶ After the *Creed*, and the *Lord's Prayer*, the Suffrages shall be as followeth.

Priest. O Lord, shew thy Mercy upon us :

Ans. And grant us thy Salvation.

Priest. O Lord, save the King ;

Ans. Who puttest his Trust in thee.

Priest. Send him Help from thy Holy Place.

Ans. And evermore mightily defend him.

Priest. Let his Enemies have no Advantage against him.

Ans. Let not the Wicked approach to hurt him.

Priest. Endue thy Ministers with Righteousness.

Ans. And make thy chosen People joyful.

Priest. O Lord, save thy People.

Ans. And bless thine Inheritance.

Priest. Be unto us a strong Tower,

Ans. From the Face of our Enemies.

Priest. Give Peace in our Time, O Lord :

Ans. Because there is none other that fighteth for us, but only thou, O God.

Priest. O God, make clean our Hearts within us.

Ans. And take not thy Holy Spirit from us.

¶ Instead of the First and Second Collects at Morning Prayer the two following shall be used.

O Lord our God, great in Council and mighty in Work, behold us here assembled to return thee our devoutest Thanks for the manifold Blessings, bestowed on us in the Course of this Year. We acknowledge, with grateful Hearts, thy fatherly Goodness, in preserving our native Country from hostile Invasions; in delivering our distant Settlements from dangerous Attacks; in causing our Enemies to fly before us, both by Sea and Land; in breaking down their strong Holds, and laying their fenced Cities into ruinous Heaps; in supporting our Allies against superior Force. It is not our own Strength that hath saved us: But thou hast maintained our Right and our Cause. Praised be the Lord daily: Even the God who helpeth us, and poureth his Benefits upon us. Comfort, we beseech thee, all who have lost Relations or Friends in Defence of the publick Welfare; and all who have suffered in Body or Estate: And complete, O merciful Father, the Deliverance which thou hast begun. Shew yet more fully, that the most High ruleth in the Kingdom of Men; and those that walk in Pride, he is able to abase. Thou hast compassed us with Sea, as a Wall of Defence; thou commandest the Winds and the Water, and they obey thee: Exert thy Power in making them favourable unto us; that thy People may dwell in a peaceable Habitation, and in quiet resting Places. Bring Destructions every where to a perpetual End: And make Wars to cease in all the World. Abolish Wickedness and Error, and establish the Gospel of Peace through-

throughout the Earth: that thy Creatures may be happy, and thy Name glorified, through Jesus Christ our Lord. *Amen.*

O God, who openest thy Hand, and fillest all Things living with Plenteousness, we thank thee that thou hast given us Rain in its Season, and reserved unto us the appointed Weeks of the Harvest; So that our Land hath yielded us a large Increase. Secure to us, we pray thee, what thou hast bestowed upon us: And let not our Corn be Meat for our Enemies; but may they, who have gathered it, eat it, and praise the Lord: Serving thee with Joyfulness and Gladness of Heart for the Abundance of all Things; yet not labouring chiefly for the Food which perisheth, but for that which endureth unto everlasting Life, and is given us by our blessed Redeemer Jesus Christ: Who with thee and the Holy Ghost liveth and reigneth, one God World without End. *Amen.*

¶ In the Litany, which shall be used on this Day, instead of the Prayer [*We humbly beseech thee, &c.*] the following shall be said.

G Racious Lord, we have Cause to lie down in Shame, and be covered with Confusion; for we have sinned against thee: And the Goodness, which thou hast shewn us so plenteously, hath not led us to suitable Repentance, nor have we been duly mindful of the Rock of our Strength. It is only of thy Mercies, that we are not already consumed: And we cannot hope to escape, if we go on to treasure up Wrath unto ourselves. Give us, we intreat thee, a deep Sense of our Dependence upon thee, and our Ingratitude to thee: That there may
not

not be in any of us an evil Heart of Unbelief, Disobedience or Forgetfulness; but that henceforth for ever we may serve thee with Fear, and rejoice unto thee with Reverence; engaging thy future Protection by a Conduct worthy of thy past Favours: For which be ascribed to thee, and thy dear Son, and the Spirit of Grace, all Honour and Glory, Thanksgiving and Praise, World without End. *Amen.*

The Communion Service.

¶ After the Commandments, instead of the Collect for the King, and the Collect for the Day, the following shall be used.

WE bless thee, O God, who hast given our gracious Sovereign his Heart's Desire, and hast not denied him the Request of his Lips: But crowned his Labours for the publick Welfare with ever-memorable Success. Long may he see the Felicity of thy Chosen, and rejoice in the Gladness of thy People, and give Thanks with thine Inheritance. May no Weapon formed against him prosper: But may the Pleasure of the Lord prosper in his Hand. May the Children of thy Servant continue, and his Seed be established before thee. And may these Nations, to whom he hath been thy Instrument of distinguished Mercies, make the due Return for them, by affectionate Loyalty to his Person and Posterity, and by uniform Obedience to all thy Commandments, for the Sake of Jesus Christ our Lord. *Amen.*

¶ The Epistle. *Philip IV. 4—9.*

¶ The Gospel. *St. Luke VIII. 22—25.*

¶ Then

¶ Then shall follow the *Nicene Creed*: And after that the Sermon.

¶ In the Offertory shall this Sentence be read.

Whatsoever ye wou'd that Men should do unto you, even so do unto them: For this is the Law and the Prophets.

¶ After the Prayer [*For the whole State of Christ's Church*] the following shall be used.

¶ A Prayer for the Reformed Churches.

O God, the Father of Mercies, we present our Supplications unto thee, more especially on Behalf of our Reformed Brethren, whom, blessed be thy Name, thou hast hitherto wonderfully supported. Make them perfect, strengthen, establish them: That they may stand fast in the Liberty, wherewith Christ hath made them free, and adorn the Doctrine of God our Saviour in all things. Preserve the Tranquility of those, who at present enjoy it: Look down with Compassion upon such as are persecuted for Righteousness sake; and plead thy Cause with the Oppressors of thy People. Enlighten those, who are in Darkness and Error; and give them Repentance, to the Acknowledgment of the Truth: That all the Ends of the World may remember themselves, and be turned unto the Lord; and we may all become one Flock, under the great Shepherd and Bishop of our Souls, Jesus Christ, our only Mediator and Advocate. *Amen.*

¶ A Prayer for our Enemies.

Blessed God, who hast taught us, by the meek and holy Jesus thy Son, to love our Enemies, and pray for them who despitefully use us; Give Grace, we beseech thee, to our Adversaries in the present War, to see and confess and

and amend the injurious Behaviour of which they have been guilty, that so they may obtain Pardon from thee : And grant Us, in the mean time, not only Strength and Courage to withstand them, but Charity to forgive and pity them, to bear them unfeigned good Will, and treat them with Mercy and Humanity, for the Sake of the same Jesus Christ our Lord. *Amen.*

¶ A Prayer for Unity.

O God, who makest Men to be of one Mind in an House, we praise thee for the happy Abatement of Animosities and Divisions amongst the Inhabitants of this Land : And earnestly beg, that we may still be completely at Unity within ourselves. Put away from us all Bitterness and Wrath, and Evil-speaking and Envy : that our Hearts may be firmly knit together in mutual Affection, in Zeal for our Religion and Laws, in dutiful Obedience to the King, and all who are in Authority under him ; that we may study to be quiet and do each our own Business, following the Things which make for Peace, and wherewith one may edify another, to the Honour of thy Gospel, and the Salvation of our Souls, through the Merits of our Redeemer Jesus Christ. *Amen*

¶ Grant, we beseech thee, &c.

¶ Almighty God, who has promised, &c.

¶ The Peace of God, &c.

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